



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7562

| | | | | | |
|--|---|-------------------------------|---|----------------------------|--------------------------------|
| SERIAL NUMBER 10/075,086 | FILING DATE 02/10/2002 RULE | CLASS 340 | GROUP ART UNIT 2635 | ATTORNEY DOCKET NO. | |
| APPLICANTS Haw-Minn Lu, San Diego, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/12/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 27 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 4 |
| ADDRESS Haw-Minn Lu 10733 Calston Way San Diego ,CA 92126 | | | | | |
| TITLE Fanout upgrade for a scalable switching network | | | | | |
| FILING FEE RECEIVED 412 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |